

So teach us to num - ber our
days that we may ap - ply our hearts to wis - dom.

Lord, you have ¹been our refuge
from one generation ¹to another.

²Before the mountains were brought forth,
or the land and the ¹earth were born,
from age ¹to age ¹you are God.

³You turn us back to the ¹dust and say,
“Turn back, O child-¹ren of earth.”

⁴For a thousand years in your sight are like yesterday when ¹it is past
and like a watch ¹in the night; **R**

⁵you sweep them away ¹like a dream,
they fade away suddenly ¹like the grass;

⁶in the morning it is ¹green and flourishes;
in the evening it is dried ¹up and withered.

⁷For we are consumed ¹by your anger;
we are afraid because ¹of your wrath.

⁸Our iniquities you have ¹set before you,
and our secret sins in the light ¹of your countenance. **R**

[⁹When you are angry, all our ¹days are gone;
we bring our years to an end ¹like a sigh.

¹⁰The span of our life is seventy years, perhaps in strength ¹even eighty;
yet the sum of them is but labor and sorrow,
for they pass away quickly and ¹we are gone.

¹¹Who regards the power ¹of your wrath?
Who rightly fears your ¹indignation?]

¹²So teach us to num-¹ber our days
that we may apply our ¹hearts to wisdom. **R**

Celebrate

Sunday, November 15, 2020
24th Sunday after Pentecost

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ’s coming among us.

Prayer of the Day

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.

First Reading

Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week’s first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

Be silent before the Lord God!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem
with lamps,

and I will punish the people who rest
complacently on their dregs,

those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,

¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the

LORD,

their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them

on the day of the LORD’s wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants
of the earth.

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us

not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep get drunk at night, and those who are drunk to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Gospel

Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' ²²And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two

more talents.' ²³His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' ²⁴Then the one who had received the one talent came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?' ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ³¹"

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God. **Your mercy is great.**

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature (*local places of natural beauty may be named*). Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God. **Your mercy is great.**

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. Hear us, O God. **Your mercy is great.**

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Hear us, O God. **Your mercy is great.**

Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors (*especially*). Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

Preparing for Next Week

Monday Psalm 9:1-14. **Tuesday** (commemoration of Elizabeth of Hungary, renewer of society, died 1231) Zechariah 2:1-5; 5:1-4. **Wednesday** Matthew 24:24-51. **Thursday** Psalm 95:1-7a. **Friday** Revelation 22:1-9. **Saturday** Matthew 12:46-50. **Christ the King** Ezekiel 34:11-16, 20-24; Psalm 95:1-7a; Ephesians 1:15-23; Matthew 25:31-46.

CELEBRATE November 15, 2020 (Lectionary 33)

Volume 51, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 510 Marquette Ave, Suite 800, Minneapolis, MN, 55402. Periodicals postage paid in Twin Cities, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue, all orders must be in multiples of 50. Copyright © 2020 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Anne Krenitz Organ. Refrain accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our Web site at augsburgfortress.org. Lectionary year A.